**PhD COURSE IN NEUROSCIENCE @PNC**

**Curriculum Vitae**

**Candidates who do not present their CV following this form will be automatically excluded.**

**PERSONAL DATA**

|  |  |
| --- | --- |
| Last Name |  |
| First Name |  |
| Birth place |  |
| Birth date |  |
| Nationality |  |

**MAILING ADDRESS**

|  |  |
| --- | --- |
| Address |  |
| Postal code |  |
| City |  |
| Country |  |
| E-mail |  |
| Phone/Mobile Phone |  |
| Skype-ID |  |
| Time zone: GMT +/- |  |

**SECTION A: EDUCATION**

1. **ACADEMIC DEGREES**

**MASTER**

|  |  |
| --- | --- |
| University |  |
| Master degree in: |  |
| Start (YY, MM) –End (YY, MM) |  |
| Date of attainment |  |
| Standard length of the program (In years): |  |
| Final grade (if graduated)**(1)**: |  |
| Final degree project (if available) |  |
| ECTS (or CFU) At Present Time: | e.g. XXX (over YYY) |
| Grade Point Average**(2)**: | e.g. XX (over YY) |

**BACHELOR**

|  |  |
| --- | --- |
| University |  |
| Bachelor degree in: |  |
| Start (YY, MM) –End (YY, MM) |  |
| Standard length of the program (In years): |  |
| Final grade(1): |  |
| Final degree project (if available) |  |

1. In the event that the qualification obtained abroad is expressed on a non-numerical scale, please use the following conversion formula:

**Original grade Italian grade**

Excellent / First class Honours 110

Very good / Upper Second class Honours 105

Good / Lower Second class Honours 95

Satisfactory / Third class Honours 85

Sufficient / Pass 75

1. For foreign students: if a numerical scale cannot be used, please insert the modal value
2. **Fellowships/scholarships (e.g., Erasmus, other travel awards), non-academic distinctions that testify your attitude to enroll in a doctoral program. For more than one entry please provide all the information requested below.**

|  |  |
| --- | --- |
| Name of fellowship/Scholarship: |  |
| Hosting institution |  |
| Period (from YY/MM to YY/MM): |  |
| Brief description of the activities: |  |
| Name and email of the supervisor of the activities carried out (if any): |  |

**List here any awards (add separate entries for each awards. Start from the most recent).**

1. **LANGUAGE SKILLS**

**English:**

|  |  |  |  |
| --- | --- | --- | --- |
| **UNDERSTANDING** | | **SPEAKING** | **WRITING** |
| **Listening** | **Reading** |  |  |
| Enter level | Enter level | Enter level | Enter level |
| **Levels: A1/2: Basic user - B1/2: Independent user - C1/2 Proficient user**  **Common European Framework of Reference for Languages** | | | |

**Other known language(s):**

1. **RESEARCH AND WORK EXPERIENCE**

RELEVANT PROFESSIONAL EXPERIENCES (List your relevant professional activities (if any). Please, add separate entries for each experience. Start from the most recent).

RELEVANT RESEARCH EXPERIENCES (List your relevant professional activities (if any). Please, add separate entries for each experience. Start from the most recent).

**5. PUBLICATIONS**

5.1

|  |  |
| --- | --- |
| Number of papers published in peer-reviewed journal with Impact Factor: |  |
| Number of papers published in peer-reviewed journal without Impact Factor: |  |
| Number of papers published in conference proceedings: |  |

For each of them, provide: authors’ names, title of the publication, date of publication, journal name, volume number, page number(s), DOI or ISSN (if available, otherwise if your work is accepted but not published yet, attach the acceptance letter)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authors | Title | Year | Journal | Volume | pages | DOI or ISSN |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

5.2

|  |  |
| --- | --- |
| Number of contributes to international conferences (but not published in conference proceedings) |  |
| Number of manuscripts submitted or under review |  |

For each of them, provide: authors’ names, title of the publication, conference name, year, website of the conference (if available)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Authors | Title | Year | conference | website |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Computer skills**

6.1 Scientific software applications (e.g.: SPM, FSL, AFNI, SPSS, Statistica…)

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Advanced | Intermediate | Basic |
|  | □ | □ | □ |
|  | □ | □ | □ |
|  | □ | □ | □ |
|  | □ | □ | □ |

* 1. Programming languages (e.g.: R, Python, Matlab, C++, Java, Phyton, …)

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Advanced | Intermediate | Basic |
|  | □ | □ | □ |
|  | □ | □ | □ |
|  | □ | □ | □ |
|  | □ | □ | □ |

* 1. Operating systems (e.g.: Unix, Windows, IOs)

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Advanced | Intermediate | Basic |
|  | □ | □ | □ |
|  | □ | □ | □ |
|  | □ | □ | □ |
|  | □ | □ | □ |

1. **Other skills (Statistics, Neuroscientific techniques, …)**

Provide any relevant skills not already mentioned. Specify in what context they were acquired.

1. **List of attached documents and titles**

Declarations

*The undersigned,according to Art. 46 and 47 of the DPR (Decree of the President of the Republic n. 445 dated 28/12/2000) declares that she/he is aware of the liability and the penal sanctions stated in art. 75 and 76 of the aforementioned DPR for false affirmations and mendacious declarations that, when discovered in consequence of inspections carried out by the administration, will involve the loss of the gained benefits.*

*DECLARES*

* *That he/she knows and accepts all the rules stated in the call for the selection process.*
* *That all information contain in this application form are true*
* *That he/she complies with all requirements of the call*

*In conformity with D.Lgs. n. 196 dated 30th June 2003, the personal data supplied, in electronic or paper version, will be dealt with according to the dispositions stated and only for the procedures which they have been required for, and they will be used only to this aim.*

I Accept? Yes/ No

Signature

………………………………….

**WARNING:** PLEASE PRINT, SIGN AND UPLOAD THE FORM ONCE FILLED AS A PDF